

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2005

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 154**, SCHOOL AND INSTITUTIONAL TRUST LANDS AMENDMENTS, by Representative E. Hutchings, and recommends it be placed on the Consent Calendar.

Respectfully,

Douglas C. Aagard Committee Chair

E. Hutchings Sponsor

Voting: 9-0-2

2 HB0154.HC1.WPD 2/4/05 9:27 am jcannon/JQC DSL/CCS

Bill Number



